

# CITY OF WELDON SPRING BOARD OF ALDERMEN MEETING ON THURSDAY, APRIL 25, 2019 WELDON SPRING CITY HALL 5401 INDEPENDCE ROAD WELDON SPRING, MISSOURI 63304

## \*\*\*\*AGENDA\*\*\*\*

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL and DETERMINATION OF A QUORUM
- **4. APPROVAL OF MINUTES:** (04/9/19 Regular Meeting)
- **5. CITIZENS COMMENTS:**
- 6. PUBLIC HEARING:
- 7. **CITY TREASURER:** Paid Bills (4-3-19 4-16-19) & Unpaid Bills (3-10-19 4-25-19)
  - A. Budget Report
  - **B.** 6 Month Report Publication Approval
- 8. OLD BUSINESS:
  - **A.** Bill #1121 An Ordinance Adopting & Enacting A New Code of Ordinance of the City of Weldon Spring (**Ald. Schwaab 2**<sup>nd</sup> **Reading**)
  - **B.** Independence Road (Phase 4 Design Contract) St Charles Engineering & Surveying Supplemental Agreement (SA) #1 (City Administrator)

### 9. NEW BUSINESS:

- A. Certification of Election Results 4/2/19 (City Clerk)
- **B.** Oath of Office (City Clerk)
- C. Board President Appointment
- D. An Ordinance on Medical Marijuana Regulations (Alderman Hillmer)
- E. Firework Stand Approval (City Administrator)
  - 1. Dave Shaiper Fireworks, LLC Wolfrum Crossing Shopping Center
  - 2. Hales Firework, LLC Independence Road (adjacent to the DQ)
  - 3. Meramec Specialty Co. Highway 94 & Siedentop Road
  - 3. Meramec Specialty Co. Technology Drive
  - 5. Powder Monkey Cornerstone Crossing
- F. Playground Equipment Demolition Bid (City Administrator)
- **G.** Achieving Software (**City Clerk**)
- H. General Codes Supplemental Quote (City Clerk)

### 10. REPORTS & COMMITTEES:

- A. City Administrator
- **B.** City Attorney
- C. Planning & Zoning Commission
- **D.** Finance Committee
- E. C.E.R.T. Report
- F. Parks & Recreation
- G. City Priorities Update (Ald. Clutter)
- 11. RECEIPTS & COMMUNICATIONS
- 12. WORK SESSION:
- **13. CLOSED SESSION:** In Accordance with RSMo <u>Section 610.021</u>, the Board of Aldermen may go into Closed Session during this meeting to discuss matters of

Litigation, Legal Actions, and/or Communications from the City Attorney as provided under <u>Section 610.021(1)</u>, and/or Personnel under <u>Section 610.021(3)</u>, and/or Real Estate under <u>Section 610.021(2)</u>.

#### 14. ADJOURNMENT